



Liturgy for Sundays in Lent 2025

Rite II - 9:00am

This liturgy booklet will be reused until Holy Week.

Welcome to St. Paul's Parish!

*Gathering together, worshiping God,
sharing the journey since 1851.*

We change the language of our liturgy during each church season. We do so to reflect the nature of that season, reveal the richness of our liturgical heritage, and keep our minds alert to our prayers. When we pour our souls into our liturgy, it comes alive and forms who we are.

The season of Lent hinges on the Easter festival. In the early days of the Church, as many new converts were preparing for their baptism at Easter, a period of study, reflection, fasting and humility developed within the church. At first, perhaps, only the candidates for baptism participated in these intentional practices. In time the Church developed Lenten traditions for everyone as an opportunity to reflect on our own baptism, re-consider what it means to be part of the Body of Christ, and rigorously examine our relationship with God and each other.

This Lent, may we remember our baptismal promise to resist evil, proclaim the Good News, and strive for God's justice.

Many Lenten Blessings,

Shawn Dickerson, Parish Priest

Bell Rung - Music

Welcome, Announcements, Birthdays & Anniversaries

Prelude

Opening Hymn *See insert or Hymn Board for number.*

Liturgy of the Word

BCP 355

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion *Sung three times.*

Blue Hymnal S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Please continue on page 1 of the insert.
Return here after the sermon.*

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures, he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People traditionally kneel or stand as they are able.

Intercessor: Everyone who calls on the name of the Lord shall be saved. Our generous God hears us when we pray; therefore, let us pray, “Hear us, O God; save us, O God.”

You know your Church, O God. You know that because of fear and greed, we are slow to offer the first fruits of our hearts. Forgive us and come quickly to help us. *Silence* Hear us, O God.

***People:* Save us, O God.**

Intercessor: You know the hearts of mortals, O God. You know that we are prone to hatred and division. Yet, you make no distinctions, but only love. Help us to be more like you. Forgive us and come quickly to help us. *Silence* Hear us, O God.

***People:* Save us, O God.**

Intercessor: You know our temptations, O God. You know we are not as strong as we think we are. Give us your strength. Forgive us and come quickly to help us. *Silence* Hear us, O God.

***People:* Save us, O God.**

Intercessor: You know we are quick to exploit your creation, O God. You know we take the blessings of this life for granted. Forgive us and come quickly to help us. *Silence* Hear us, O God.

***People:* Save us, O God.**

Intercessor: You know our weaknesses, O God. You know we struggle in our pain; we suffer and experience trouble. Come quickly to help us.

Silence Hear us, O God.

***People:* Save us, O God.**

Intercessor: In you, O God, do we put our trust. We entrust to

you our dead because you alone are our refuge
and salvation. You alone are mighty to save.

Silence Hear us, O God.

People: Save us, O God.

A moment of silence. Presider adds a concluding collect.

Confession of Sin & Absolution

BCP 360

Presider: Let us confess our sins against God
and our neighbor.

Silence is kept.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy
Spirit keep you in eternal life.

All: Amen.

The Exchange of the Peace

BCP 360

Presider: The peace of the Lord be always with you.

People: And also with you.

The people exchange the peace with those near them.

Offertory Hymn *See insert or Hymn Board for number.*

*The ushers will collect the offering
from the center aisle during the hymn.*

Presentation Hymn *Old Hundredth* **BCP 380 vs. 1**

**From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land, by every tongue! Amen.**

Liturgy of the Table

Eucharistic Prayer A

BCP 361

The people traditionally stand.

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your glo-ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est!

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

The people traditionally stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of

you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

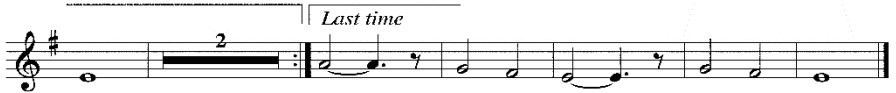
The bread is broken. Silence is kept.

Fraction Anthem

Agnus Dei



1. *Lamb of God,
2. Prince of Peace, you take a-way the sins of the world: have mer-cy on
3. Bread of Life,



us. world: grant us peace, grant us peace.

* "Lamb of God" is sung the first and last times. Alternate intervening invocations include: Ancient Cup, Bread of Peace, Wine of Hope, Lord of Lords.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

All are welcome and invited to receive communion at the railing. If you would like a blessing, fold your arms across your chest. We are happy to bring communion to you. Gluten-free bread is available. The cup is sanitized with alcohol between each person.

Communion Hymn See insert or Hymn Board for number.

Post Communion Prayer

BCP 365

Presider: Let us pray.

People: **Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Lenten Solemn Prayer over the People

Closing Hymn *See insert or Hymn Board for number.*

Dismissal

Presider: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Coffee Hour

All are invited to gather in the Parish Hall following this worship service for coffee and fellowship, and the Forum when bell is rung.

Postlude



Liturgical Notes

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- This service is streamed live and recorded on our YouTube channel. To view, begin at our website www.stpaulsoregoncity.org and click the link to our YouTube channel.

+ Lenten & Holy Week Events 2025

- + **Stations of the Cross** – Wednesdays in Lent
after 9:30 chapel service
- + **Lenten Study Series** – Wednesdays in Lent at 4 pm
followed by Soup Supper at 5 pm, begins Mar 12th
- + **Palm Sunday** – 4/13 at 9 am
- + **Maundy Thursday Agape Meal** – April 17th at 6 pm
Sign up sheet in Parish Hall
- + **Good Friday** – April 18th at noon
- + **Easter Vigil** – April 19th at 6 pm
Pilgrimage to Cathedral. Van departs at 6 pm.
Sign-up sheet in Parish Hall.
- + **Easter Sunday** – April 20th at 9:00 am



St. Paul's Episcopal Parish

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The Rev. Shawn Dickerson – Rector

The Rev. Laura Truby – Assisting Priest

Jason Coulthurst – Organist ~ Jean Wease – Office Manager

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***Gathering together, worshiping God,
sharing the journey since 1851.***