



# **Liturgy for Epiphany 2025**

**Rite II - 9:00 am**

*This liturgy booklet will be reused until Lent.*

## **Welcome to St. Paul's Parish!**

*Gathering together, worshipping God,  
sharing the journey since 1851.*

*During Epiphany we celebrate the Light of Christ entering our lives. With that light, we can see the world in more detail, uncovering the nuance we could not see earlier in our lives. This Epiphany season we will be using other worship resources from the Episcopal Church. The patterns of the prayers will be familiar, the vocabulary a little different. Hopefully these small changes keep us on our toes a bit, encouraging us to search ever more deeply for connection with God.*

Shawn Dickerson, Parish Priest

**8:55 Bell Rung – Music & Time for Silent Prayer**

**Welcome, Announcements,  
Birthdays & Anniversaries**

**Prelude**

**Opening Hymn** *See insert or Hymn Board for number.*

*Presider:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Hymn of Praise**

*Blue Hymnal 420 vs. 1 & 5*

**When in our music God is glorified,  
and adoration leaves no room for pride  
it is as though the whole creation cried. Alleluia.**

**Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!**

**And may God give us faith to sing always. Alleluia. Amen**

*Please continue on page 1 of the insert.*

*+++*

*Return here after the sermon.*

## **Nicene Creed**

*BCP 358*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and  
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light  
from Light, true God from true God, begotten, not  
made, of one Being with the Father. Through him all  
things were made. For us and for our salvation he came  
down from heaven; by the power of the Holy Spirit he  
became incarnate from the Virgin Mary, and was made  
man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures, he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **Prayers of the People – Season of Epiphany**

*People traditionally stand or kneel.*

*Presider:* Gracious and loving Creator, in the manifestation of Christ you have revealed to all the earth the mystery of your love, spreading your illumination and your abundant promises to all humanity: Hear us now and visit us with that light, as we pray for the needs of all creation, saying: Arise, shine, for the light has come, and the glory of God has risen upon us.

*Intercessor:* Through the Church, the wisdom of God in its rich variety may now be made known: Help us, O Holy One, to manifest the boundless riches of Christ, becoming servants according to the gift of God's grace given us by the working of God's power.  
*(A moment of silence.)*

Arise, shine; for the light has come,

***People: and the glory of God has risen upon us.***

*Intercessor:* Let nations come to your light and rulers to the bright-ness of your day, O God, that they may rule your people righteously and the poor with justice, to defend the needy among the people, that there may be abundance of peace till the moon shall be no more. *(A moment of silence.)*

Arise, shine; for the light has come,

***People: and the glory of God has risen upon us.***

*Intercessor:* Thwart the schemes of the powerful against the weak throughout the world, that wisdom may serve justice and the wise may follow the child. *(A moment of silence.)*

Arise, shine; for the light has come,

***People: and the glory of God has risen upon us.***

*Intercessor:* Manifest your Son to the peoples of our community and lead us to your presence, so all may see your glory face to face. *(A moment of silence.)*

Arise, shine; for the light has come,

***People: and the glory of God has risen upon us.***

*Intercessor:* Deliver the poor who cries out in distress and the oppressed who has no helper. We give grateful praise for Christ, in whom we have access to God in boldness and confidence through faith in him. Hear our prayers of thanksgiving. We remember those who have entered into the mystery of your eternal life. *(A moment of silence.)*

Arise, shine; for the light has come,

***People: and the glory of God has risen upon us.***

*Presider:* *(A moment of silence.)*

Gracious and loving God, we come before you with no gifts but ourselves: Accept and receive our lives that we may be manifestations of your presence; let the light of your Spirit shine within and among us, so we may share in the mystery of your purpose of blessing for all creation, through Jesus Christ our Savior. ***Amen.***

## Confession of Sin & Absolution

*Presider:* Let us confess our sins to God.

*Silence is kept.*

**All:** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Exchange of the Peace

*Presider:* The peace of Christ be always with you.

**People:** And also with you.

*The people exchange the peace with those near them.*

## Offertory Hymn *See insert or Hymn Board for number.*

*The ushers will collect the offering from the center aisle.*

## Presentation Hymn

*Blue Hymnal 438 vs. 1*

**Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
tender to me the promise of his word;  
in God my Savior shall my heart rejoice.**

# Liturgy of the Table ~ The Great Thanksgiving

## EOW Eucharistic Prayer 1

*The people traditionally stand.*

*Presider:* The Lord be with you.

***People:* And also with you.**

*Presider:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

*Blue Hymnal S 130*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*People traditionally stand or kneel as is comfortable.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary and Paul all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*The bread is broken. Silence is kept.*

# Fraction Anthem

Blue Hymnal S 164

All baptized are welcome and invited to receive communion at the

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*railing. If you would like a blessing, fold your arms across your chest. We are happy to bring communion to you. Gluten-free bread is available. The cup is sanitized with alcohol between each person.*

**Communion Hymn** See insert or Hymn Board for number.

## Post Communion Prayer

*Presider:* Let us pray.

*People:* **God of abundance,  
you have fed us with the bread of life and cup of  
salvation; you have united us with Christ and  
one another; and you have made us one with all  
your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to  
the world and continue for ever in the risen life  
of Christ our Savior. Amen.**

## Blessing (source: Celtic)

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

## Closing Hymn See insert or Hymn Board for number.

## Dismissal

## Postlude

## Coffee Hour

*All are invited to gather in the Parish Hall following this worship service for coffee and fellowship.*

### Liturgical Notes

- One license #718976.
- Blue Hymnal-Hymnal 1982
- This service is streamed live and recorded on our YouTube channel. To view, begin at our website [www.stpauloregoncity.org](http://www.stpauloregoncity.org) and click the link to our YouTube channel.
- We normally use Rite II at the 9am service. Rite I is usually celebrated on the third Sunday of the month.
- This service comes from Enriching our Worship authorized for use by General Convention.
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## + Dates to Remember +

- + **Vestry Meeting** Jan 8<sup>th</sup> at 3 pm  
*Office closed Fridays of Vestry week*
- + **Book Club** – Jan 15<sup>th</sup> at 1 pm  
*'Lula Dean's Little Library of Banned Books'*
- + **Parish Budge Meeting** – Jan 26<sup>th</sup>, after Service
- + **Come to Dinner** – Feb 5<sup>th</sup> at 5:30 pm
- + **Vestry Meeting** – Feb 12<sup>th</sup> at 3 pm  
*Office closed Fridays of Vestry week*
- + **Annual Meeting & Brunch** – Feb 23<sup>rd</sup> after Service
- + **Ash Wednesday Services** – Mar 5<sup>th</sup> 9:30 am & 7 pm

**No Come to Dinner in March due to  
Ash Wednesday on the first Wednesday.**



### **St. Paul's Episcopal Parish**

822 Washington St. Oregon City, OR 97045

The Rev. Shawn Dickerson – Rector

The Rev. Laura Truby – Assisting Priest

Jason Coulthurst – Organist

Jean Wease – Office Manager

Office Hours: Tuesday-Friday 9am-1pm

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[www.stpaulsoregoncity.org](http://www.stpaulsoregoncity.org)

***Gathering together, worshipping God,  
sharing the journey since 1851.***