



Liturgy for All Saints' Day

Rite II - 9:00 am

November 3, 2024

***Welcome to St. Paul's Parish:
gathering in Oregon City since 1851.***

All Saints' Day is one of the seven principal days recommended for the administration of baptism. All Saints' Day may be celebrated on the Sunday following November 1st.

During the prelude you are invited to come forward to light a candle in remembrance of those saints who now dwell in God's greater presence



Shawn Dickerson, Parish Priest

***Today's altar flowers are given by Kathy Polley
in memory of her grandparents Owen & Hazel Cutler.***

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8:55 Bell Rung – Music and silent prayer.

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Welcome, Announcements, Birthdays & Anniversaries

Prelude

Dylan Reick, Cello

**Candles are lit in remembrance of loved ones
now dwelling in God's greater presence.**

Opening Hymn

Green Hymnal 775

Liturgy of the Word

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Blue Hymnal 362

**Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.**

**Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.**

Collect for All Saints' Day

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Reading

Wisdom of Solomon 3:1-9

Reader: A reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them forever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Psalm 24

We will chant the psalm.

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty, the Lord, mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The Lord of hosts, he is the King of glory."

Second Reading

Revelation 21:1-6a

Reader: A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Blue Hymnal 620

The Gospel

John 11:32-44

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing

here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Presider: The Gospel of the Lord.

People: **Praise to You, Lord Christ.**

Sermon

The Rev. Shawn Dickerson

A moment for reflection.

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures, he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Litany for all Saints

People traditionally stand or kneel as is comfortable.

Reader: Holy ones present at our beginnings:

***People:* Stand Here Beside Us!**

Reader: Abraham and Sarah

Isaac and Rebecca

Jacob and Rachel and Leah,

makers of the covenant, forbearers of our race:

***People:* Stand Here Beside Us!**

Reader: Mary most holy, yes-sayer to God,

John the baptizer, map-maker of the Lord's coming,

Thomas the doubter,

Mary Magdalen, anointer of the Lord's feet,

Luke the physician,

Stephen the deacon,

Peter of the keys, denier of the Lord:

***People:* Stand Here Beside Us!**

Reader: Francis who kissed the leper,

Martin Luther, who could do no other,

Teresa of Avila, mystic and dreamer,

Julian, the anchoress of Norwich,

Catherine of Siena, the scourge of popes,

Evelyn Underhill, pacifist and seeker,

Oscar Romero, shot in San Salvador,

Christina Rosetti, writer and poet:

***People:* Stand Here Beside Us!**

Reader: Holy ones of every time and place,

Glorious company of heaven,

All climbers of the ladder of Paradise,

All runners of the celestial race,

Great cloud of witnesses:

***People:* Stand Here Beside Us!**

Reader: For all the saints who have exemplified faithful life.

On this day, we name those who have died this last year.

Presider: Lois Larson
Tina Larson
Mary Hill
Barbara “Mickey” Finch
Rob Guttridge
Randall Haveman
Diane Brokowski
Robert Brown
Dillon Butler

Mary McCoy
Ardella Morris
John Stahley
Sharon Moyer
Scott “Scooter” Davis
Mary McCoy
Elizabeth Brillon
Heralda Cortes Lim
Edward Bondurant

A period of silence is kept as we each remember the saints in our lives.

For all those who have gone before us:

***People:* Stand Here Beside Us!**

Presider: Jesus, creator of all,
Jesus, redeemer of all,
Jesus, sanctifier of all,
Jesus, the alpha and the omega,
the beginning and the end:

***People:* Stand Here Beside Us!**

Priest adds a concluding collect.

Confession

Presider: Let us confess our sins against God and our neighbor.

Silence is kept.

***All:* Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

The Exchange of the Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Exchange peace with those near you

Offertory Hymn

Blue Hymnal 293

The usher will collect the offering from the center aisle during the hymn.

Presentation Hymn

Blue Hymnal 709 Verses 1 & 5

**Oh God of Bethel, by whose hand thy people still are fed;
who through this earthly pilgrimage hast all thine Israel led:**

**Such blessings from thy gracious hand our humble prayers implore;
and thou shalt be our covenant God and portion evermore.**

Liturgy of the Table ~ The Great Thanksgiving

BCP 367

Eucharistic Prayer B

People traditionally stand.

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are placed below the vocal line. The first system contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The second system contains 'might, Ho - ly, ho - ly, ho - ly Lord,'. The third system contains 'God of power and might, hea - ven and earth are'. The fourth system contains 'full, full of your glo - ry. Ho -'. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

People traditionally remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. AMEN.**

Breaking of the Bread

A moment of silence.

Fraction Anthem

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

All baptized are welcome and invited to receive communion at the railing. If you would like a blessing, fold your arms across your chest. We are happy to bring communion to you. Gluten-free bread is available. The cup is sanitized with alcohol between each person.

Communion Hymn

Blue Hymnal 671

Post Communion Prayer

People traditionally stand or kneel.

Presider: Let us pray.

***People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

The Blessing

Closing Hymn

Blue Hymnal 618

Dismissal

Presider: Go in peace to love and serve the Lord.

***People:* Thanks be to God.**

Postlude

Liturgical Notes:

- BCP – Book of Common Prayer 1979
- One license #718976
- Prayers of the People adapted from <http://justus.anglican.org/resources/bio/62.html>
- This service is streamed live and recorded on our YouTube channel. To view, begin at our website www.stpauloregoncity.org and click the link to our YouTube channel in the upper right.

✝ Prayer for Sound Government

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Lord, keep this nation under your care.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

Give grace to your servants, O Lord.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

Give grace to your servants, O Lord.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

Give grace to your servants, O Lord.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For yours is the kingdom, O Lord, and you are exalted as head above all.

Amen.

-BCP 821



***Many thanks to our delegates to this year's Diocesan Convention:
Sr Jenny Adaryn and Marsha Jett.***

Holiday Dates

- Dec 6th & 7th **St. Nicholas Faire** – 10:00 am-4 pm
 Dec 15th **Advent Lessons & Carols** – 9 am
 Dec 24th **Christmas Eve** – 8:45 Music, 9 pm Worship
 Dec 25th **Christmas Day** – 10 am-Refreshments at the rectory afterwards

Meetings and Events

- **St. Nicholas Faire Meeting** – Wednesday, November 6th at 4:15 pm
- **Come to Dinner** – Wednesday, November 6th, serving 5:30 – 6:15 pm
- **All Parish Meeting with Pancake Bar** – Sunday, November 10th at 10:30 am
- **Vestry Meets** – Wednesday, November 13th at 3 pm
- **Fused Glass Jewelry Fundraiser** – Saturday, November 16th at 10 am - \$40
- **Grands Fused Glass Event** – Saturday, November 17th after Coffee time
- **Book Club** – Wednesday, November 20th at 1 pm
- **Marty's Bake Day** – Friday, November 22nd at 10 am
- **Fused Glass Tree Fundraiser** – Saturday, November 23rd at 10 am - \$35

Sunday Ministry Schedule

**Anne, Dee, & Rita will alternate as Greeters.*

<i>Day</i>	<i>Ushers</i>	<i>AV</i>	<i>Acolyte</i>	<i>LEM</i>	<i>2nd Read</i>	<i>Prayers</i>	<i>Assist</i>
11/3	Jean/Dan	Ted	Gary/Ian	Marsha	Tom M	Barbara	Ted
11/10	Marty/Tom M	Paul	Charlotte/Grady	Linda	Jackie	Dan	Paul
11/17	Jean/Marty	John	Donald/John	Chuck	Dorrie	Diane	John
11/24	Kathy/John	Paul	Gary/Ian	John	Marty	Michelle	Paul



St. Paul's Episcopal Parish

822 Washington St. Oregon City, OR 97045

The Rev. Shawn Dickerson – Rector

The Rev. Laura Truby – Assisting Priest

Jason Coulthurst – Organist

Jean Wease – Office Manager

Office Hours: Tuesday-Friday 9am-1pm

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Gathering together, worshipping God, sharing the journey since 1851.